



*Infant safe sleep education, community outreach and family support.*

## CARING COMMUNITIES MINI-GRANT PROGRAM

### APPLICATION

The Baby 1st Network administers CARING COMMUNITIES MINI-GRANT PROGRAM. See **Program Guidelines** for details. All applications must be completed and delivered by mail or email by **April 12, 2019**. Applications **will not** be accepted by fax.

**Mail or email your completed application to:**

Community of Care Mini-Grant Program  
C/O Baby 1<sup>st</sup> Network  
P.O. Box 403  
Toledo, OH 43697  
800-477-7437  
[info@baby1stnetwork.org](mailto:info@baby1stnetwork.org)

**For questions regarding this application:**

Please contact:  
Dr. Stacy Scott, Executive Director  
330-929-9911  
[stacy.scott@baby1stnetwork.org](mailto:stacy.scott@baby1stnetwork.org)

DATE: \_\_\_\_\_

#### I. APPLYING ORGANIZATION

1. Organization Name: \_\_\_\_\_ Year started: \_\_\_\_\_

2. Address: \_\_\_\_\_

3. City, state, zip: \_\_\_\_\_

4. Website: \_\_\_\_\_

5. Telephone: (\_\_\_\_) \_\_\_\_\_

6. Contact person/Title: \_\_\_\_\_

7. Contact email: \_\_\_\_\_

8. Alternate contact person/Title: \_\_\_\_\_

9. Tax exempt status: Is your organization a 501C3? \_\_\_ YES \_\_\_ NO. If not, please name fiduciary agent below:

Tax ID#: \_\_\_\_\_ Fiduciary Agent \_\_\_\_\_

10. Check one category that best describes your organization:  Civic Assoc.  Human Services  Arts Organization  
 Faith Based  Other: \_\_\_\_\_ (please explain)

11. Please provide a mission statement or brief history of your organization's role in the community. (Attach a maximum one additional page to complete if necessary. Please do not include other printed material, CDs, videos, etc.)

**II. PROJECT SUMMARY** (Attach a maximum one additional page to complete Section II if necessary.)

Must include how this activity will help establish a Community of Care (COC). The COC will work to build awareness and provide peer support to families that inexperienced a loss of an infant. Explain how the project will be carried out; how the funds will be used and the expected results of the project.

12. A) Project Title: \_\_\_\_\_

B) Project Description: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

C) Project Start Date: \_\_\_\_\_ Project End Date: \_\_\_\_\_

D) Project Location (address including zip code): \_\_\_\_\_  
\_\_\_\_\_

E) County where the activity/project will occur: \_\_\_\_\_

F) Do you have any project partners? If so, please list partners and their contribution (An organization may be considered a project partner if it is a co-sponsor of the project, or contributes cash, facilities, goods or services to the project):

G) Describe target audience/beneficiaries for your project:

H) Projected number of beneficiaries (Participants and/or Audience): \_\_\_\_\_

I) How will the *Community of Care Mini-Grant program* improve or enhance your project?

J) Attach a project budget. Must include a detailed listing of income (both cash and in-kind) and a detailed listing of expenses.

13. Request: (maximum \$500) \_\_\_\_\_

**Project Budget Template (Please complete this form)**

**Project Activity:** \$ \_\_\_\_\_

*Justification:* (E.g. Door Prizes and raffle items)

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**Design/Printing/Duplication of Project Materials** \$ \_\_\_\_\_

*Justification:* (E.g. Print copies of the workshop flyers and assessment forms)

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**Facility Rental** \$ \_\_\_\_\_

*Justification:* (E.g. Room rental for event)

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**Equipment Rental** \$ \_\_\_\_\_

*Justification:* (E.g. Projection screen rental fee for PowerPoint presentations)

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**Mileage** \$ \_\_\_\_\_

*Justification:* (E.g. Mileage supporting miles traveled to conduct community event)

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**Honorarium** \$ \_\_\_\_\_

*Justification:* (E.g. Donation for a Bereavement Specialist)

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**General Supplies** \$ \_\_\_\_\_

*Justification:* (E.g. Purchase of pens and 100 gift bags to provide to each participant)

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**III. SIGNATURE**

**Authorized Official's Signature:** \_\_\_\_\_ **Date** \_\_\_\_\_

**Print Name:** \_\_\_\_\_

**Print Title:** \_\_\_\_\_